Finance & Management Services Department

AGENDA

Finance Committee 12:15 pm. October 28, 2014 First Floor-North Conference Room, City Hall

- 1. Approval of 9/23/14 Minutes
- 2. Updates/Reports
 - Aston Park Tennis Center (Frank McGowan)
 - Audit Update
- 3. New Business
 - Review Property Tax Billing Research (Barbara Whitehorn)
 - Civic Center Sale of Surplus Ice/Hockey Equipment (Sam Powers)

Public Comment (up to three minutes each on topics not included on the agenda)

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